

**Strawberry Street Fair
ANDERSON, MO**

**Craft Fair Vendor Application
May 11th, 2013**

Please complete all components of this form to apply for a booth at the 2013 Craft Fair so that we may serve you as well as possible. The event will be held on

Saturday, May 11th from 9:00 am- 4:00 pm.

Terms and Conditions:

- No Refunds / No Rain Date
- Booths are rented on a first come, first serve basis. **We reserve the right to limit the number of vendors and also reserve the right to limit the number of vendors in a particular category (i.e. jewelry)**
- No used clothing will be permitted.
- Due to the Smoke On The Water BBQ cookoff, no barbecue vendors are allowed
- The Craft Fair Coordinators may choose to deny a vendor based on appropriateness of products and duplication of vendors. Vendors may not sell any type of alcoholic beverages of any kind, or any products that are deemed to be inappropriate.
- Setup begins on Main Street at 6:30 am on May 11th.
- Vehicles need to be off Main Street by 8:30 am.
- Booths will be outdoors.
- \$25.00 fee for single space.
- Electrical access is an additional \$10.00 fee. NOTE: Electrical access is very limited and will be approved on a first come, first serve basis.
- Booth sizes are 10 x 10
- Participants are responsible for the set-up and clean up of their booths. Participants cannot impair others booths (i.e. sign or display blockage). Vendors will not be allowed to move booth locations once a booth has been assigned. No exceptions.
- Vendors keep all profits from their booths.
- No breaking down of booths until 4 pm.

SEE REVERSE FOR APPLICATION

Strawberry Street Fair

ANDERSON, MO

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Craft Fair Vendor Application

Name _____

Business Name _____

Mailing Address _____

City _____ State _____ ZIP Code _____

Telephone: Home _____ Mobile _____

E-mail _____

Brief description of product(s): _____

Type of products Fine Art Handmade Jewelry Local Artist Crafts
 Clothing Wood Works Holiday _____ Other

Electric availability is limited . If you require electrical outlet access, there is an additional fee of \$10.00. We will fulfill these requests to the best of our ability.

Yes, I require electrical access (you will need to bring your own electrical cords and extension cords)

Please make checks payable to:

ANDERSON BETTERMENT CLUB

I have included a check for the above items for the 2013 Strawberry Street Fair. I have read and understand the terms and conditions of the Fair. By signing this form, I agree not to hold the Anderson Betterment Club, the City of Anderson or any other organization associated with the fair liable for any occurrence.

Vendor Signature: _____

Fees Included:			
Booth Spaces	\$25 x _____	=	\$ _____
(Deposit for each booth)			
Electrical	\$10	=	\$ _____
Total Enclosed		=	\$ _____

Mail completed form and check or money

order to:

**ANDERSON BETTERMENT CLUB
 PO BOX 421
 ANDERSON, MO 64831**

For further information, or questions:

**Ken Schutten at 417 845 6939 or
 Gary Wasson at 417 223 4896
 Or email to: info@andersonbetterment.org**