2016 Winterfest 5k/10k Run & Walk

SATURDAY, NOVEMBER 19TH
ANDERSON, MO

Kick off the holidays in a healthy way by joining us for our annual Winterfest 5k/10k Run and Walk. This is a popular running event that's in it's 34th year! Come join the fun as walkers and runners take to the streets in Anderson the Saturday before Thanksgiving. Walkers are welcome to enter either event! This is always a lot of fun, and all money raised goes to help buy new playground equipment for Anderson City Parks. Brought to you by your Anderson Betterment Club, making Anderson a better place to live, work & play!

Date & Time & Place

- Saturday, November 19th, 2016
- Registration & packet pick up at Anderson City Hall. 200 Beaver St, Anderson, MO beginning at 7 am.
- Start/Finish line at intersection of Beaver & Sycamore streets.
- 10k starts at 8 am, 5k at 8:15 am
- Both races chipped timed
- 5k course USATF certified

Registration:

- By Mail: send completed form and check payable to Anderson Betterment Club, PO Box 421, Anderson, MO 64831
- In Person – Drop off completed form and money (cash or check) to Ken at Farmers Insurance in Anderson. Also can be dropped off day of the race at Anderson City Hall. Questions: Email shut10@hotmail.com or call Ken at 417 214 3455.

Entry Fee

- Through Thursday, November 17th – The 5k entry fee is $20.00, 10k entry is $30. After that and day of the race, entry fee is $25.00, 10k entry fee $35.00.
- **First 80 registered for all races get a t-shirt & goodie bag.**

2016 WINTERFEST 5K/10K RUN & WALK ENTRY FORM (PLEASE PRINT LEGIBLY)

First Name: _____Last Name_____

Address: _____ City:_____ State: _____ ZIP:_____

Date of Birth: _____/_____/_____ Age on Race Day_____ Telephone: (_____) _____-_____

E-Mail Address: _____

Category (circle one): 5k Runner 5k Walker 10k Runner 10k Walker

Gender (circle one): Male Female

5k/10k Race/Walk T-Shirt Size (circle one): S M L XL

Waiver and Release:
For and in consideration of the acceptance of my registration to participate in the Winterfest 5k/10k Run & Walk scheduled for Saturday, November 19, 2016, I hereby waive, release and discharge in advance Anderson Betterment Club, USATF Inc., their members, sponsors, officers and all persons acting in concert with them from any and all claims which may hereafter accrue to me or my heirs or to any other person(s) as a result of my participation in this event. I represent that I am in good physical condition and that I have sufficient skill and experience to safely complete any competition, which I choose to participate in. I also understand that my entry fee is nonrefundable. I grant my permission to all of the foregoing to use photographs, motions pictures, recordings, or any other record of this event for any legitimate purpose.

_____ _____
Signature (Signature of Parent or Guardian if Under 18) Date

10/16-1

For Event Staff Only:

Entry No. Date Rcvd: Entered in DB Amt Pd$: Check #: