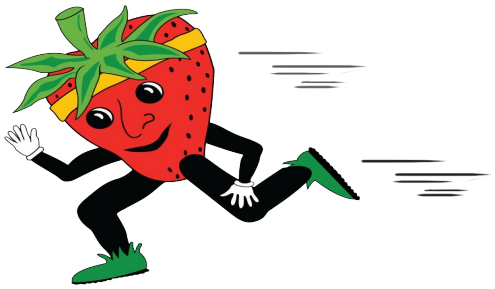

2018 BERRY GLOW 5K
LIGHT UP THE NITE
Run & Walk
FRIDAY, JUNE 1st
ANDERSON, MO

Join us for some great fun as we celebrate Anderson's strawberry heritage with the annual Berry Glow 5k Light Up The Nite Run & Walk. This fun course will take runners and walkers through the streets of town at night! So bring your glow sticks, glow shirts, glow glasses or anything else glow in the dark! This is always a lot of fun, and all money raised from the 5k goes to help buy new playground equipment for Anderson City Parks. Plus a best costume contest and more! Brought to you by your Anderson Betterment Club, making Anderson a better place to live, work & play!

Date & Time & Place

- Friday, June 1st, 2018
- Registration & packet pick up at Anderson City Hall. 200 Beaver St, Anderson, MO beginning at 6:30 pm
- Start/Finish line at intersection of Beaver & Sycamore streets.
- 5k Run and walk starts at 8 pm;
- 5k course USATF certified

Registration:

- By Mail: send completed form and check payable to Anderson Betterment Club, PO Box 421, Anderson, MO 64831
- In Person – Drop off completed form and money (cash or check) to Ken at Farmers Insurance in Anderson. Also can be dropped off day of the race at Anderson City Hall. Questions: Email shut10@hotmail.com or call Ken at 417 214 3455.

Entry Fee

- Through Thursday, June 1st – Entry fee is: 5k= $20.00. Day of the race, entry fee is $25.00.
- **First 80 registered for all races get a t-shirt & goodie bag.**

2018 BERRY GLOW 5K NITE RUN & WALK ENTRY FORM (PLEASE PRINT LEGIBLY)

First Name: _____Last Name_____

Address: _____ City:_____ State: _____ ZIP:_____

Date of Birth: _____/_____/_____ Age on Race Day_____ Telephone: (_____) _____-_____

E-Mail Address: _____

Category (circle one): 5k Runner 5k Walker 2k Entry Gender (circle one): Male Female

2k/5k Race/Walk T-Shirt Size (circle one): S M L XL

Waiver and Release:
For and in consideration of the acceptance of my registration to participate in the 2018 Berry Glow 5k lLight Up The Nite Run & Walk scheduled for Friday, June 1st, 2018, I hereby waive, release and discharge in advance Anderson Betterment Club, USATF Inc., their members, sponsors, officers and all persons acting in concert with them from any and all claims which may hereafter accrue to me or my heirs or to any other person(s) as a result of my participation in this event. I represent that I am in good physical condition and that I have sufficient skill and experience to safely complete any competition, which I choose to participate in. I also understand that my entry fee is nonrefundable. I grant my permission to all of the foregoing to use photographs, motions pictures, recordings, or any other record of this event for any legitimate purpose.

_____ _____
Signature (Signature of Parent or Guardian if Under 18) Date

01/17-1

For Event Staff Only:

Entry No. Date Rcvd: Entered in DB Amt Pd$: Check #: